

**AGRICULTURE COMMITTEE**  
**7:00 pm**  
**AGENDA**  
**Tuesday, January 3, 2017**  
**Conference Room C**  
**Chair, Stacey Stearns**

1. Call to Order
2. Appointment of Secretary
3. Attendance
4. Review of Minutes
  - a. December 6, 2016
5. New Business
  - a. Mansfield Grown Brochure
6. Old Business
  - a. EDC- Business Visitation Survey-Update
  - b. 2017 Farmers Forum
    - Tuesday, March 14<sup>th</sup> at 6:30 pm (Suggested Time)
    - Agenda
    - Save the date/invitations
  - c. CFBA/Mansfield Workshop
7. Other
8. Communications
  - a. Update on Conservation Plans
  - b. Farm IV update
  - c. Zoning Enforcement
9. Future Agendas
  - a. Leases-Tabled to February after NRCS meeting with farmers
  - b. Regional meeting
10. Public Comment
11. Adjourn